

## NOTICE ABOUT YOUR DRINKING WATER Arsenic Maximum Contaminant Level (MCL) Exceedance

Public Water System Name:       FREEDOM HILL COOP       PWS ID:       1403030      

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards.

The Running Annual Average (RAA) calculation represents the average of all sample results collected within a one-year period. Your drinking water RAA calculation is above the enforceable MCL for the following:

Contaminant and MCL	Detected Level	Date Sampled	Running Annual Average	Compliance Period
<b>Arsenic</b> <b>0.0050 mg/L</b>	0.0339 mg/L, 0.019 mg/L, 0.0147 mg/L, 0.0251 mg/L, 0.0032 mg/L	January 3, 2023	0.0191 mg/L	Quarter 1, 2023

**This is not an emergency.** If it had been you would have been notified immediately. *Some people who drink water containing arsenic in excess of the MCL over many years could experience skin damage or problems with their circulatory system, and may have an increased risk of getting cancer.*

**What should I do?** It is not necessary to use alternate water; however, if you have specific health concerns, please contact your health care professional. General health-related questions may be directed to the EPA Safe Drinking Water Hotline at 1-800-426-4791.

Steps being taken to correct the situation:       WE ARE CURRENTLY IN THE PROCESS OF PREPARING TO INSTALL THE STATE APPROVED UPDATED ARSENIC TREATMENT.      

Expected Resolution Date:       JUNE 30, 2023      

Contact Name:       Craig McGraw       Company:       Aquamen Water Solutions      

Address:       668 1<sup>st</sup> New Hampshire Tpk, Northwood, NH 03261       Telephone Number:       603-942-6138      

*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example; people in apartments, nursing homes, schools and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*